

**Seacoast Charter Academy  
School Board Meeting Minutes  
April 2, 2026**

**Attendance:**

Marla Stremmel  
Randy Modlin  
Nicole Smashion  
Charlie Schmitt  
Angel Gastfield  
Elton Brooke

**AGENDA ITEM #1 – OPENING CALL TO ORDER**

Mr. Schmitt called the Meeting to order at 5:05pm

**AGENDA ITEM #2 – APPROVAL OF MINUTES FROM THE LAST BOARD MEETING**

On motion from Mr. Schmitt and second Mr. Brooke the board approved the January 8, 2026 minutes. With all in favor the motion to accept minutes, as is, is accepted.

**AGENDA ITEM #3 – PUBLIC COMMENT**

**AGENDA ITEM #4A – FINANCE REPORT, BUDGET**

Monthly Financials was presented to the Board. Mr. Modlin went over the budget with the Board with minimum enrollment, staffing, salaries, expenditures, grants, and any additional questions. Motion to accept by Mr. Schmitt, and second by Mrs. Gastfield . The Board approved. Proposal for Audits closed and Thomas & Company submitted the best proposal. Motion to accept the Audit proposal by Mr. Schmitt and seconded by Mr. Brooke. The Board approved.

**AGENDA ITEM #4B – ADMINISTRATOR’S REPORT**

Admissions & Enrollment: We continued to enroll students since the school year started. Maximum enrollment is 478 and we are currently at 419 with 32 students in VPK.

<b>Grade</b>	<b>03/31/2026</b>	<b>Max # of Student</b>	<b>26/27 Enrollment</b>
Kindergarten	71	90	61
1 <sup>st</sup> Grade	72	90	64
2 <sup>nd</sup> Grade	70	90	69
3 <sup>rd</sup> Grade	81	90	83
4 <sup>th</sup> Grade	62	88	67
5 <sup>th</sup> Grade	63	88	61
Elementary Totals	419	536	405

**Admissions / Enrollment Capacity for 26/27:**

We have already begun marketing for the 26/27 school year. We sent commitment forms for current students and they were back Friday, January 23<sup>rd</sup> and new enrollment will be accepted February 28<sup>th</sup> . All acceptance letters have been sent out and we have begun enrolling for the

upcoming year. Enrollment capacity for the upcoming year 26/27 is based on the enrollment trends, number of current classes and staff and new student applications. Based on this information, we have decided to add an additional to 5<sup>th</sup> grade to make the classes sizes smaller. This will make the total capacity to 536 students. Mrs. Stremmel asked the board to approve the Enrollment Capacity for the upcoming school year 26/27. Motion to accept by Mr. Schmitt and seconded by Mrs. Gastfield. The Board approved.

**Staff Intent and Open Postions:** Staff Intents have been received all staff will be returning. We will have a 1<sup>st</sup> , 2<sup>nd</sup>, and 5<sup>th</sup> grade position open in the coming year due to grade additions.

**PM3 Testing:**

This week the students in grades 4<sup>th</sup> & 5<sup>th</sup> have been completing the writing portion of the FAST. May 1 – 15<sup>th</sup> is the window for the last Fast/Star. This is for all grades Vpk – 5<sup>th</sup> Grade. This will be the one that determines school grade.

**Events:**

*Boosterthon Fundraiser – 2/13/2026 – In the past three years we raised close to \$47,295.79 This year we have raised over \$16,000.00.*

*Choir Performance – 3/12/2026*

*Science Night – 3/27/2026 – This will be the entire school. Mrs. Kier this year will be heading up this event by developing a theme and assigning the science teachers from each grade level various activities.*

*Parent Engagement Meeting & 1<sup>st</sup> Grade Performance – 3/28/2026*


*Kindergarten Music Performance – 4/16/2026*

**AGENDA ITEM # 5– Grant Updates**

Mrs. Stremmel presented to the Board the grant updates for the 2025-2026 school year. Title 1 had an amendment to reflect actual expenditures at events and additions. Title 1 has been released for next year and the amount has increased. This year is was \$244,400 and \$4,000 for PFEP next year it will be \$332,640 and \$4,000 for PFEP. The plan is due April 1<sup>st</sup>. In addition, Mrs. Stremmel opted into the district Mental Health Plan. We opt in every year and have access to the district resources for Mental Health for our students. On motion of Mrs. Gastfield to approve and seconded by Mr. Brooke, the Board approved.

**AGENDA ITEM #6 - ADJOURNMENT**

On motion of Mr. Schitt and seconded by Mr. Brooke the board reached a consensus to adjourn the meeting at approximately 5:36pm pm. Next Board meeting will be June 4, 2026 at 5:00pm.

 4/4/2026  
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Angel Gastfield, Board Member

**Signature:**

**Email:** [agastfield@yahoo.com](mailto:agastfield@yahoo.com)