## Seacoast Charter Academy School Board Meeting Minutes October 4, 2018

### **Attendance:**

Debbie Barker Marla Stremmel Cathy Perry Faye Batten Randy Modlin

## **AGENDA ITEM #1 - OPENING CALL TO ORDER**

Mrs. Barker called the Meeting to order at 5:10pm.

## AGENDA ITEM #2 - APPROVAL OF MINUTES FROM THE LAST BOARD MEETING

On motion from Cathy Perry and second Faye Batten, the board approved the May 17, 2018 minutes. With all in favor the motion to accept minutes, as is, is accepted.

### AGENDA ITEM #3 - PUBLIC COMMENT

There was no public comment.

## AGENDA ITEM #4A - FINANCE REPORT AND BUDGET

Audit for the 2017-2018 school year was emailed to all Board members which showed no significant findings The Audited Financials were due on September 30 and were submitted to the Auditor General on September 28th. Debbie Barker motioned to approve the Audit and Cathy Perry seconded. Mr. Modlin went over the monthly financials and budget with the Board with minimum enrollment, staffing, salaries, expenditures, grants, and any additional questions. Mr. Modlin also went over that Capital Outlay for the 2019 school year is \$233,351 which is \$7,725 more than last year as well as the District approved the 2019 budget. The board received the financials and budget and motion to accept by Cathy Perry, and second by Debbie Barker.

### AGENDA ITEM #4B – ADMINISTRATOR'S REPORT

<u>Admissions & Enrollment</u>: We continued to enroll students since the school year started. Maximum enrollment is 496 and we started the year with 438 are currently at 450.

| Grade                 | 10/4/2018 | Max # of<br>Student | Available |  |
|-----------------------|-----------|---------------------|-----------|--|
| Kindergarten          | 77        | 90                  | 13        |  |
| 1 <sup>st</sup> Grade | 87        | 90                  | 3         |  |
| 2 <sup>nd</sup> Grade | 89        | 90                  | 1         |  |
| 3 <sup>rd</sup> Grade | 63        | 72                  | 9         |  |
| 4 <sup>th</sup> Grade | 62        | 88                  | 26        |  |
| 5 <sup>th</sup> Grade | 72        | 66                  | (6)       |  |
| Elementary Totals     | 450       | 496                 | 46        |  |

Test Results: We have completed the Baseline Assessment on all grade levels. MAP is for K-2 and USA Test Prep is for 3-5. Measures of Academic Progress® (MAP®) test results. These tests determine the student's instructional level and measures academic growth throughout the school year, and from year to year in the areas of Math and Reading. MAP reports show what students know, is ready to learn, and is projected to achieve throughout the school year. MAP tests produce scores that make it possible to monitor student growth from year to year. MAP Testing is developed by NWEA based on national achievement and growth norms. Questions are based on Common Core State Standards. Students receive a RIT (Rasch unit) scale score; which offers a reliable and stable scale. Students performance can be compared to other students in the school, district, and United States.

| Grade Level                   | 2017 SCA<br>Average | National Average | SCA Average |  |
|-------------------------------|---------------------|------------------|-------------|--|
| Kindergarten Reading          | 141.7               | 141              | 142.3       |  |
| Kindergarten Math             | 137.4               | 140              | 138.5       |  |
| 1 <sup>st</sup> Grade Reading | 158                 | 160.7            | 161.2       |  |
| 1 <sup>st</sup> Grade Math    | 157.8               | 162.4            | 159.6       |  |
| 2 <sup>nd</sup> Grade Reading | 183.6               | 174.7            | 178.6       |  |
| 2 <sup>nd</sup> Grade Math    | 183.4               | 176.9            | 180.1       |  |

| Grade Level                   | 2017 Be | enchmark | Benchmark Avg | FSA<br>Correlation |  |
|-------------------------------|---------|----------|---------------|--------------------|--|
| 3 <sup>rd</sup> Grade Reading | 43      | 51 (3)   | 42            | 290 (2)            |  |
| 3 <sup>rd</sup> Grade Math    | 37      | 54 (3)   | 37            | 285 (2)            |  |
| 4 <sup>th</sup> Grade Reading | 49      | 63 (4)   | 46            | 307 (2)            |  |
| 4 <sup>th</sup> Grade Math    | 43      | 58 (3)   | 47            | 310 (2)            |  |
| 5 <sup>th</sup> Grade Reading | 54      | 61 (3)   | 50            | 321 (3)            |  |
| 5 <sup>th</sup> Grade Math    | 48      | 58 (3)   | 47            | 317 (2)            |  |

## New Building:

New building was completed at 8049 Arlington Expressway which holds 3 classrooms  $-24^{th}$  grades and the Art room are in this building. A walk way was also just completed to connect the buildings.

#### New Staff:

Kindergarten – 2 (Danielle Iacabucci, Sheila Maxey)

1<sup>st</sup> Grade – 1 (Mackenzie Stratton)

2<sup>nd</sup> Grade – 1 (Amanda Coram)

3<sup>rd</sup> Grade – 1(Tammy Maschan)

# AGENDA ITEM #5A: Retiring Equipment:

Mrs. Stremmel presented to the Board a list of equipment that was no longer working and could not be fixed. Cathy Perry motioned to accept the equipment list to be retired and Faye Batten seconded.

### **AGENDA ITEM #5B: Out of Field Notices:**

Mrs. Stremmel presented to the board the list of teachers who are considered out of field. Mrs. Stremmel stated our ELL population continues to grow we had 15 ELL students in 2017/2018 and now we have 23 ELL students. Currently we have 6 teachers Out of Field with their ESOL endorsement. They are: Jeff Pardine, Lydia Ramirez, Sheila Maxey, Elizabeth Adepoju, and Rebecca Schwartz. All these teachers are working on the required classes.

### **AGENDA ITEM #5C: School Safety Guardian**

Coach Arron Feis Guardian Program – Senate Bill 7026, The Marjory Stoneman Douglas High School Public Safety Act. Mrs. Stremmel completed this program which entailed 132 total hours of comprehensive firearm safety, proficiency training, law and diversity training conducted by the JSO, passing a psychological exam, drug test, and polygraph. Each campus is required to have a school resource officer, safety officer or school guardian. As discussed, we need a Guardian at each campus and during the training Mrs. Stremmel met a candidate who would be an excellent addition to the Seacoast Team to be placed at the 3<sup>rd</sup> through 5<sup>th</sup> grade campus. Mrs. Stremmel presented his qualifications to the Board to continue his placement. Debbie Barker moved and Faye Batten seconded.

Mrs. Stremmel also explained that the school also underwent a comprehensive School Security Risk Assessment conducted by the JSO this summer. This entailed going over the strengths and possible weakness of the school properties and recommendations to improve overall school safety. Mrs. Stremmel presented the findings to the Board and went over the recommendations that were already being implemented as well as ones that we may need in the future.

Mrs. Stremmel and the Board discussed training with staff and Mrs. Stremmel stated she was meeting with a security firm that will be developing proposals for active shooter training with staff as well as re-developing our emergency preparedness plan.

## AGENDA ITEM #5D: Florida Recognition Funds

Mrs. Stremmel let the Board know that we should be getting these funds again this year since our school grade was a "B". She reminded the Board that last year they used these funds for bonuses and teacher computers. The Board discussed the majority of the funds should be used for bonuses and if there is equipment that is needed. Mrs. Stremmel stated that as soon as the information becomes available she will let the board Know.

### **AGENDA ITEM #5E: CHARTER RENEWAL**

Mrs. Stremmel spoke with the Board about the contract renewal. Our contract is up June 30, 2019. We are still waiting on the renewal timeline to be sent, but it should be very soon. We are anticipating that it will be close to last time which will be a presentation in January and the Contract application will be due in the spring. Debbie Barked moved that we proceed with the renewal for 2019-2023 and Faye Batten seconded.

# **AGENDA ITEM #7 - ADJOURNMENT**

On motion of Deborah Barker and seconded by Faye Batten the board reached a consensus to adjourn the meeting at approximately 6:04 pm.

Minutes record by Cathy Perry.

Deborah Barker, Board President