



# Washington State Business and Professional Women's Foundation

## SCHOLARSHIP APPLICATION

The Washington State Business and Professional Women's Foundation (WSBPWF) provides scholarships for women attending fully accredited schools of higher education.

### Scholarships available for the 2026-2027 academic year:

Mark (☒) all scholarships for which you are applying.

- Mature Woman Educational Scholarship (\$3,000.00)*
- Single Parent Scholarship (\$3,000.00)*
- BPW/WA Past President Memorial Scholarship (\$3000.00)*
- Lulu Fairbanks Memorial Scholarship (\$3,000.00)*
- Doris Groth Troxel Memorial Scholarship (\$2,000.00)*
- SouthWest Seattle BPW (Eileen Henry Memorial Scholarship (\$1,000.00)*
- Margaret Way Scholarship (\$1,000.00)*
- Emerald City BPW Foundation Scholarship (\$2,500.00)*
- Wenatchee Mature Woman Scholarship (\$1,250.00)*
- South Puget Sound BPW Legacy Scholarship (\$1,000.00)*

## General Information

### Eligibility Criteria for all applicants:

- 1. Female student**
- 2. Citizen of the United States of America.**
- 3. Current resident of Washington State for one or more years.**
4. Be entering or continuing a curriculum at an accredited Washington State school.
5. Demonstrate financial need.
6. Have proven a scholastic ability.
7. Complete and submit the application and ALL required materials by deadline date.
8. Applicant may apply each year while furthering education.

### Award Process:

- A. An ORIGINAL hardcopy completed application, with attachments, shall be sent to the Washington State Business and Professional Women's Foundation (WSBPWF) Scholarship Committee at:

**Washington State BPW Foundation  
ATTN: Scholarship Committee  
14545 38<sup>th</sup> Ave NE  
Lake Forest Park, WA 98155**

- B. All applications for Scholarships must be received by May 1, 2026.**



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- C. Submitted applications and supporting documents are considered confidential and become the property of the Washington State Business and Professional Women's Foundation. Applications of non-awardees will be destroyed after the scholarship year.
- D. WSBPWF Scholarship Committee will evaluate only completed applications. The selection of scholarship recipients will be made in accordance with criteria established solely by the WSBPW Foundation's appointed committee.
- E. Upon selection of awardees successful recipients will be notified by email.
- F. The WSBPWF Scholarship Committee will authorize the WSBPWF Treasurer to issue the scholarship funds to the named educational institution of the recipient and awarded scholarship funds will be mailed to the educational institution stated on the application.
- G. Once funds are received at the named institution, recipient may expend the funds during any term (Fall, Winter, Spring, Summer) within one year of the award date.
- H. The recipient may draw on the funds, as needed for tuition, books, lab fees, and supplies identifiable to the course of study.

***The Washington State Business and Professional Women's Foundation Scholarship Committee reserves the right to reject any or all applications that do not meet the requirements stated herein.***

**FOR USE ONLY BY THE SCHOLARSHIP COMMITTEE OF WASHINGTON STATE  
BUSINESS AND PROFESSIONAL WOMEN'S FOUNDATION**

Application # \_\_\_\_\_ Date Received: \_\_\_\_\_ Status: \_\_\_\_\_

Reviewed by: \_\_\_\_\_ Reviewed by: \_\_\_\_\_

Reviewed by: \_\_\_\_\_ Reviewed by: \_\_\_\_\_

WSBPWFFOUNDATION.ORG



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Applicant's Name: \_\_\_\_\_

Scholarship/s applying for: \_\_\_\_\_

### SCHOLARSHIP APPLICATION CHECK LIST – Attach All Required Materials

**DEADLINE: Late or incomplete application will not be accepted after May 1, 2026.**

1. **Complete ALL sections of the Application:**

- Must be legible
- Read Terms of Application Agreement on Page 8 of 8 (last page).
- If you agree to the terms, sign and date your application.
- Submit all eight (8) pages of this application form plus required materials.

2. **Enclose:**

- School Acceptance Letter OR Continuing Education Statement** (as applicable).
- Letters of Recommendation:** Two (2) current letters (within 24 months) signed and dated.
- Financial Information: (One or the other)**
  - Financial Aid Application (FAFSA)

**OR**

- Financial Statement (beginning on Page 7 of the application form) **AND Signed Copy** of the applicant's **2025** IRS 1040 form OR parents' 1040 form if applicant is listed as a dependent
- Official Grade Transcripts:** Most recent transcripts **OR** GED converted to GPA
- Statement of Career Goals** (100 words or less).

3. **Mail all required materials:**

Washington State BPW Foundation  
ATTN: Scholarship Committee  
14545 38<sup>th</sup> Ave NE  
Lake Forest Park, WA 98155

4. **Application materials become the property of WSBPWF and will not be returned to applicant.**



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**Please complete clearly – Illegible Applications will be Automatically Disqualified**

Applicant's Name: \_\_\_\_\_

Permanent Mailing Address: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Work/Cell Telephone: \_\_\_\_\_

Email: \_\_\_\_\_ Student/School Identification No: \_\_\_\_\_

Program of Study: \_\_\_\_\_

- Name of School accepted to or presently attending: \_\_\_\_\_
- Address of School (Street, City, St & Zip): \_\_\_\_\_
- Are you now enrolled?  Yes **OR**  No Start Date: \_\_\_\_\_
- Are you now attending?  Full time **OR**  Part time?

ARE YOU AVAILABLE FOR A PERSONAL INTERVIEW IF NECESSARY?  Yes **OR**  No

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1. **STATEMENT OF CAREER GOALS:** (100 words or less):



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**2. STATEMENT OF EDUCATION AND FINANCIAL NEED: *[Limit to 1 page]***

(Tell us how your education will help achieve your stated career goals. The scholarships committee considers an applicant's educational and financial need, as well as academic achievements. Explain why you should be considered for a scholarship. Your response will be considered carefully. Use the open space below or a separate sheet of paper if necessary.)

**\*PLEASE NOTE AN ORGANIZED RESUME' WITH INFORMATION FOR SECTIONS 3, 4, 5, AND 6 IS PREFERRED \***

**3. ATTACH YOUR RESUME' WITH LIST OF CURRENT AND PAST EMPLOYMENT OR list below :**

<u>Position</u>	<u>Employer</u>	<u>Hrs/Wk</u>	<u>Dates of Employment</u>



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4. **ATTACH YOUR RESUME' WITH YOUR COMMUNITY, SCHOOL, AND VOLUNTEER ACTIVITIES or list below:**

5. **ATTACH YOUR RESUME' WITH HONORS OR AWARDS RECEIVED AND LEADERSHIP POSITIONS ACHIEVED or list below:** *(Name the organization giving the award and date received)*

6. **IF NOT ON YOUR RESUME' COMPLETE EDUCATIONAL BACKGROUND:**

BELOW Circle highest degree already achieved:

High School Diploma   GED   Tech School Certificate   Assoc. Degree   Bachelor's Degree

College(s)	Degrees or Fields of Study	Attendance Dates

7. **LETTERS OF RECOMMENDATION:** Attach two (2) current letters from individuals (not family members) who may be a teacher, counselor, neighbor, previous employer, or clergy, etc. Letters are to include the address and phone number of the signer.

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone No.: \_\_\_\_\_



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### 8. FINANCIAL STATEMENT:

**\*\*NOTE\*\* THESE 4 QUESTIONS ARE NOT NECESSARY IF FAFSA INFORMATION IS ENCLOSED!!**

**(Otherwise, full disclosure is required for consideration.** If your income is not available for education, attach an explanation. Indicate any unusual expenses and other pertinent information concerning your financial assets and obligations which helps to evaluate your need. Attach any financial documents (i.e., medical statements, child support documents, and financial aid award letters) that support your financial statement. **A copy of your most recent application for financial aid (2026-2027 academic year FAFSA) OR THE APPLICABLE 2025 IRS 1040 Tax Form must be enclosed.** If you do not file a Tax Form, provide an explanation.

### SCHOLARSHIP YEAR IS THE ACADEMIC YEAR 2026-2027

#### 1. Anticipated Income for the Scholarship Year:

- a. Income earned from work solely by applicant: \$ \_\_\_\_\_
- b. Income from spouse or any untaxed income: \$ \_\_\_\_\_
- c. Cash, savings, checking, stocks, bonds, etc.: \$ \_\_\_\_\_
- d. Child support, alimony: \$ \_\_\_\_\_
- e. Reimbursement from employer: \$ \_\_\_\_\_
- f. Financial assistance from family: \$ \_\_\_\_\_
- g. Scholarships: \$ \_\_\_\_\_
- h. Grants: \$ \_\_\_\_\_
- i. Other financial aid available to applicant during scholarship year:  
(Explain) \_\_\_\_\_ \$ \_\_\_\_\_
- j. Other income available to applicant: (Include educational loans) \$ \_\_\_\_\_

**TOTAL OF ALL ANTICIPATED INCOME** \$ \_\_\_\_\_

#### 2. Anticipated Living Expenses for the Scholarship Year:

- a. Rent; Food; Clothing; etc.: \$ \_\_\_\_\_
- b. Dependent Care: \$ \_\_\_\_\_
- c. Health Care/Insurance: \$ \_\_\_\_\_
- d. Other Living Expenses applicable to applicant:  
(Explain) \_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL OF ALL ANTICIPATED EXPENSES** \$ \_\_\_\_\_

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### 3. Anticipated Education Related Expenses for the Scholarship Year:

- a. Tuition and Fees: \$ \_\_\_\_\_
- b. Books and Supplies: \$ \_\_\_\_\_
- c. Transportation: \$ \_\_\_\_\_  
Public?  Private?
- d. Other education expenses applicable to applicant:  
(Explain): \_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL OF ALL ANTICIPATED EDUCATION EXPENSES** \$ \_\_\_\_\_

### 4. Summary of Funds Necessary for Applicant's Education During Scholarship Year:

- a. Section 2 of the Financial Statement (Living Expenses) \$ \_\_\_\_\_  
plus
- b. Section 3 of the Financial Statement (Education Expenses) \$ \_\_\_\_\_  
minus
- c. Section 1 of the Financial Statement (Income) \$ \_\_\_\_\_  
equals

**TOTAL FUNDS REQUIRED TO ACHIEVE GOAL DURING SCHOLARSHIP YEAR** \$ \_\_\_\_\_

#### TERMS OF APPLICATION AGREEMENT

I hereby certify all the information included in this application is true and complete to the best of my knowledge. I understand this application packet will not be considered for review unless **all required material** is enclosed, **SIGNED**, and dated. I understand this application will be held as confidential, but no application or supplemental documentation will be returned. I also understand not every eligible applicant will receive a scholarship.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**No application will be accepted after May 1, 2026.**

**INCOMPLETE, UNSIGNED, OR LATE APPLICATION WILL NOT BE CONSIDERED**