

Welcome

Songs of Worship

Message with Pastor Pete

John 20: 1-10, 24-29

Songs of Worship

Fellowship Time

**He is Risen!
Happy Easter!**

Sermon Notes

“Learning to Horaho!”

(To see so clearly you experience what you see!)

Horaho Good Friday:

- a. The Love of God!
- b. Freedom from Guilt!
- c. Direct Access to God!

Horaho Resurrection Sunday:

- a. The Power of God!
- b. Confident Faith!
- c. Relationship with Jesus!

Our goal is to see Jesus so clearly that we experience Him more and more fully!

My Response: _____

4 “levels” of seeing:

1. Blepo: To observe without necessarily understanding.
2. Theoreo: To examine in order to investigate.
3. Eidon: To see with understanding. To “get it!”
4. Horaho: To see so clearly you experience what you see!

John 20:1-10, 24-29

20:1 Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw (blepo) that the stone had been taken away from the tomb.² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.”³ So Peter went out with the other disciple, and they were going toward the tomb. ⁴ Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵ And stooping to look in, he saw (blepo) the linen cloths lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went into the tomb. He saw (theoreo) the linen cloths lying there,⁷ and the face cloth, which had been on Jesus’ head, not lying with the linen cloths but folded up in a place by itself. ⁸ Then the other disciple, who had reached the tomb first, also went in, and he saw (eidon) and believed; ⁹ for as yet they did not understand the Scripture, that he must rise from the dead. ¹⁰ Then the disciples went back to their homes.

²⁴ Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. ²⁵ So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see (eidon) in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

²⁶ Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” ²⁷ Then he said to Thomas, “Put your finger here, and see (eidon) my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸ Thomas answered him, “My Lord and my God!” ²⁹ Jesus said to him, “Have you believed because you have seen (horaho) me? Blessed are those who have not seen (eidon) and yet have believed.”